

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office OCT 24 2007
Returned to applicant for correction NOV 02 2007
Corrected application filed _____ Map filed NOV 06 2007

The applicant Washoe County, a political subdivision of the State of Nevada
4930 Energy Way of Reno
Street and No. or P.O. Box No. City or Town
Nevada 89502-4106, hereby make s application for permission to change the
State and Zip Code No.
Point of Diversion of a portion

of water heretofore appropriated under Permit 62348
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree
and identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.3794 - 0.3862 cfs, 100.00 af
Second feet, acre-feet. One second foot equals 448.83 gallons per minute. *SAC 762 8-11-1*
3. The water to be used for municipal
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for municipal
If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW 1/4 NE 1/4 Section 10, T.16N., R.19E.,
Describe as being within a 40-acre subdivision of public survey and by course
M.D.B. & M. or at a point from which the W1/4 corner of said Section 10 bears S. 78°26'27" W.
and distance to a section corner. If on unsurveyed land, it should be stated.
a distance of 2818.84 feet.

6. The existing point of diversion is located within NW 1/4 SE 1/4 Section 22, T.16N., R.19E.,
If point of diversion is not changed, do not answer.
M.D.B. & M. or at a point from which the S1/4 corner of said Section 22 bears S. 32°W.
a distance of 1750.00 feet.

89-X12

7. Proposed place of use No Change. Please refer to Exhibit "A" attached.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Please refer to attached Exhibit "A"
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well, equipped with pump, meter and distribution system.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.


12. Estimated cost of works \$250,000.00

13. Estimated time required to construct works 2 years
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application represents a potential new well site for a permanent source of supply to the Lightning "W" water system.



By Vahid Behmaram
Signature, applicant or agent
Washoe County Dept. of Water Resources
Street and No., or P.O. Box No.
4980 Energy Way Reno, NV 89502-4106
City, State, Zip Code No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

2007 OCT 24 PM 1:57

\$100 FILING FEE MUST ACCOMPANY APPLICATION

T.17N., R.19E.

Section 13 - SW $\frac{1}{4}$
 14 - S $\frac{1}{4}$
 15 - SE $\frac{1}{4}$
 20 - S $\frac{1}{4}$
 21 - S $\frac{1}{4}$
 22 - All
 23 - All
 24 - W $\frac{1}{4}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - All

T.17N., R.18E.

Section 25 - All
 26 - E $\frac{1}{4}$
 36 - N $\frac{1}{4}$ & N $\frac{1}{4}$ S $\frac{1}{4}$

T.16N., R.19E.

Section 2 - All
 3 - All
 4 - All
 5 - All
 6 - All
 7 - All
 8 - All
 9 - All
 10 - All
 11 - All
 14 - All
 15 - All
 16 - All
 17 - All
 18 - All

T.16N., R.19E. (Cont.)

Section 19 - All
 20 - All
 21 - All
 22 - All
 23 - All
 24 - S $\frac{1}{4}$
 25 - N $\frac{1}{4}$ & SW $\frac{1}{4}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - N $\frac{1}{4}$
 36 - NW $\frac{1}{4}$

T.16N., R.18E.

Section 24 - E $\frac{1}{4}$
 25 - SE $\frac{1}{4}$
 36 - E $\frac{1}{4}$

T.15N., R.19E.

Section 4 - N $\frac{1}{4}$ & SW $\frac{1}{4}$
 5 - All
 6 - All
 7 - E $\frac{1}{4}$
 8 - All

please refer to map filed under 61627.